

NOTICE OF MEETING
ARIZONA PEACE OFFICERS MEMORIAL BOARD
September 29th at 10:00 a.m.

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Arizona Peace Officers Memorial Board and to the general public that a meeting of the Arizona Peace Officers Memorial Board will be held on **September 29th**, beginning at **10:00 a.m.** The meeting will be held via conference call, Board Members and members of the public may call **1-408-418-9388** and enter the attendee access **code 24563021.**

Members

| | | |
|----------------------------|-----------------------|-----------------|
| Sheriff Allred, P.J. | Capt. Ideus, Lynn | Stair, John** |
| Blaser-Upchurch, Jan | LeFevre, Andy | Lt. Young, Ron |
| Atty. Gen. Brnovich, Mark* | Martin, W. Steven | *Chairman |
| Sgt. Chavez, Jimmy | Chief Rodbell, Alan | **Vice-Chairman |
| Davis, Rick | Director Shinn, David | |
| Escobedo, Jaime | Col. Silbert, Heston | |

Advisory Members

Sen. Gowan, David Sen. Farnsworth, Eddie Rep. Allen, John Rep. Cobb, Regina

The agenda for the meeting is as follows:

- I. Call to Order
- II. Roll Call
- III. Review of minutes from 04/28/2020 meeting
- IV. Chairman's Summary. *The chairman or board members may present a brief summary of current events pursuant to ARS § 38-431.02(K). The board will not discuss or take action on any item in the summary which is not listed as an agenda item.*
- V. Reports and Updates (Oral reports and discussion/action on the following events or committees.)
 - A. Memorial Restoration Project
 - B. Charity
- VI. COVID-19 Discussion
 - A. Fallen Officers
- VI. Additional discussion items for future meetings / other business
- VII. Call to Public
- VIII. Adjournment

Note: A copy of all background material for this meeting is available for public inspection at the Office of the Attorney General, 2005 N. Central Ave. Phoenix, AZ 85004. The public is advised that the Chairman may call for comments from the public during the course of the meeting.

(Any questions please call Courtney Bennett at 602-364-0591)